

**CENTRAL ELECTRICITY REGULATORY COMMISSION  
NEW DELHI**

**Petition No. 69/TL/2025**

Subject : Application under Sections 14 & 15 of the Electricity Act, 2003 read with Central Electricity Regulatory Commission (Procedure, Terms and Conditions for Grant of Transmission Licence and other related matters) Regulations, 2024 with respect to grant of Transmission Licence to Bikaner B Power Transmission Limited.

Petitioner : Bikaner B Power Transmission Limited (BBPTL).

Respondent : Central Transmission Utility of India Limited (CTUIL) and Ors.

Date of Hearing : **18.3.2025**

Coram : Shri Jishnu Barua, Chairperson  
Shri Ramesh Babu V., Member  
Shri Harish Dudani, Member  
Shri Ravinder Singh Dhillon, Member

Parties Present : Shri Rohit Jain, BBPTL  
Shri Shashank Singh, RECPDCL  
Shri Akshayvat Kislay, CTUIL

**Record of Proceedings**

The representative of the Petitioner submitted that the present Petition had been filed for the grant of a transmission licence to establish the "*Transmission System for evacuation of power from Rajasthan REZ Phase IV (Part 3: 6 GW) [Bikaner Complex]: Part B*" ('the Project'). He further submitted that vide order dated 3.3.2025, the Commission has held that the Petitioner is eligible for the grant of a transmission licence and, consequently, directed to issue public notice under Section 15(5)(a) of the Electricity Act, 2003 inviting suggestion or objection to the grant of a transmission licence to the Petitioner. However, in response thereof, no suggestion or objection has been received so far.

2. Considering the submissions made by the representative of the Petitioner, the Commission observed that while the Project involves establishment of 6×1500 MVA ICTs, the capacity of upstream and/or downstream system(s) appears to be limited to 3 GW only and accordingly, the Commission directed CTUIL to file justification on an affidavit on or before 23.3.2025 for provision of the 6x1500 MVA transformation capacity at Siwani S/s along with substation schematic.

3. The Petition will be listed for the hearing on **25.3.2025**.

**By order of the Commission**  
**Sd-**  
**(T.D. Pant)**  
**Joint Chief (Law)**

